



NOTTINGHAM CITY COUNCIL
EXECUTIVE BOARD

Date: Tuesday, 19 September 2017

Time: 2.00 pm

Place: Ground Floor Committee Room - Loxley House, Station Street, Nottingham,
NG2 3NG

Councillors are requested to attend the above meeting to transact the following business

Corporate Director for Strategy and Resources

Governance Officer: Noel McMenamin, Constitutional Services
Direct Dial: 0115 8764304

AGENDA

Pages

- | | | |
|----------|---|---------|
| 1 | APOLOGIES FOR ABSENCE | |
| 2 | DECLARATIONS OF INTERESTS | |
| 3 | MINUTES
Last meeting held on 18 July 2017 (for confirmation) | 3 - 14 |
| 4 | REVIEW OF 2017/18 REVENUE AND CAPITAL BUDGETS AT 30 JUNE 2017 (QUARTER 1)
Report of Deputy Leader/Portfolio Holder for Resources and Neighbourhood Regeneration | 15 - 36 |
| 5 | EXPANSION OF MIDDLETON PRIMARY SCHOOL, WOLLATON - KEY DECISION
Report of Portfolio Holder for Business, Education and Skills | 37 - 68 |
| 6 | FIELDS IN TRUST CENTENERY FIELDS DEDICATION - KEY DECISION
Report of Portfolio Holder for Leisure and Culture | 69 - 80 |

**7 CONVERSION OF DESIGNATED PUBLIC PLACES ORDERS AND
GATING ORDERS TO PUBLIC SPACES PROTECTION ORDERS**

81 - 92

Report of Portfolio Holder for Community and Customer Services

IF YOU NEED ANY ADVICE ON DECLARING AN INTEREST IN ANY ITEM ON THE AGENDA, PLEASE CONTACT THE GOVERNANCE OFFICER SHOWN ABOVE, IF POSSIBLE BEFORE THE DAY OF THE MEETING

CITIZENS ATTENDING MEETINGS ARE ASKED TO ARRIVE AT LEAST 15 MINUTES BEFORE THE START OF THE MEETING TO BE ISSUED WITH VISITOR BADGES

CITIZENS ARE ADVISED THAT THIS MEETING MAY BE RECORDED BY MEMBERS OF THE PUBLIC. ANY RECORDING OR REPORTING ON THIS MEETING SHOULD TAKE PLACE IN ACCORDANCE WITH THE COUNCIL'S POLICY ON RECORDING AND REPORTING ON PUBLIC MEETINGS, WHICH IS AVAILABLE AT WWW.NOTTINGHAMCITY.GOV.UK. INDIVIDUALS INTENDING TO RECORD THE MEETING ARE ASKED TO NOTIFY THE GOVERNANCE OFFICER SHOWN ABOVE IN ADVANCE.